| Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address | FOR COURT USE ONLY | | | |
|--|---|--|--|--|
| Peter J. Mastan, Trustee | | | | |
| travis.terry@dinsmore.com | | | | |
| 550 S. Hope St., Suite 1765 Los Angeles, CA 90071 | | | | |
| Telephone: 213-335-7737 | | | | |
| Chapter 7 Trustee of the Bankruptcy Estate | | | | |
| of Joyce A. Corbett | | | | |
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| ✓ Individual appearing without attorney△ Attorney for: | | | | |
| UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA - LOS ANGELES DIVISION | | | | |
| In re: | CASE NO.: 2:21-bk-14762-ER | | | |
| JOVOE A CORRETT | CHAPTER: 7 | | | |
| JOYCE A. CORBETT, | | | | |
| | | | | |
| | NOTICE OF SALE OF ESTATE PROPERTY | | | |
| | | | | |
| Debtor(s). | | | | |
| Cala Data: 00/00/0000 | Times, 40,000 are | | | |
| Sale Date: 06/08/2022 | Time: 10:00 am | | | |
| Location: Courtroom 1568, 255 E. Temple St., Los Angele | es, CA 90012 | | | |
| Type of Sale: Public Private Last date to file objections: 05/25/2022 | | | | |
| Description of property to be sold: | | | | |
| (A) 2013 Ford Explorer | | | | |
| (B) 2012 Chevrolet Silverado | | | | |
| | | | | |
| Terms and conditions of sale: "AS IS" and "WHERE IS" b | asis, subject to all exsiting encumbrances, liens, claims and | | | |
| restrictions thereon, if any. See concurrently filed motion for lien information | | | | |
| | | | | |
| | | | | |
| Proposed sale price: \$ 17,825.00 | | | | |
| | | | | |

| Overbid | procedure | (if any) |) |
|---------|-----------|----------|---|
|---------|-----------|----------|---|

Initial bid must be at least \$18,825 (the amount being paid by Debtor (\$14,500) plus Debtor's claimed exemption in the Chevrolet (\$3,325) plus \$1,000). Subsequent bids must be at least \$500 higher than the initial bid.

If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:

Contact person for potential bidders (include name, address, telephone, fax and/or email address):

Peter J. Mastan, Trustee 550 S. Hope St., Suite 1765 Los Angeles, CA 90071 Telephone: (213) 335-7739 travis.terry@dinsmore.com

Date: 05/06/2022

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TO THE HONORABLE ERNEST M. ROBLES, UNITED STATES BANKRUPTCY JUDGE, THE DEBTOR, THE OFFICE OF THE UNITED STATES TRUSTEE, ALL SCHEDULED CREDITORS OF THE ESTATE, ALL OTHER INTERESTED PARTIES; AND THEIR RESPECTIVE COUNSEL OF RECORD, IF ANY:

NOTICE IS HEREBY GIVEN that, on June 8, 2022, on the 10:00 a.m. calendar, in Courtroom 1568 of the United States Bankruptcy Court located at 255 E. Temple Street, Los Angeles, California 90012, the Honorable Ernest M. Robles, United States Bankruptcy Judge, will conduct a hearing on the "Motion To Approve Assignment Agreement between the Trustee and Debtor for the Trustee's Conveyance of the Estate's Interest in (a) 2013 Ford Explorer and (b) 2012 Chevrolet Silverado" (the "Motion") filed by Peter J. Mastan, Chapter 7 trustee (the "Trustee") of the bankruptcy estate (the "Estate") of Joyce A. Corbett (the "Debtor"). Through the Motion, the Trustee seeks an order that does each of the following:

- **(1)** Approves the Assignment Agreement (the "Agreement") attached as Exhibit 1 to the Motion.
- **(2)** Authorizes the Trustee to make the assignment of the Estate's interest in the vehicles described as a 2013 Ford Explorer (VIN 1FM5K7D89DGA37954) and a 2012 Chevrolet Silverado (VIN 1GCRCSE0XCZ220961) ("Chevrolet") (collectively, the "Vehicles") and determines that the assignment is made on an "AS IS" and "WHERE IS" basis, subject to all existing encumbrances, liens, claims and restrictions thereon, if any.
- **(3)** Determines that the Agreement was made in good faith in an arm's-length transaction and that the assignee of the Estate's interest in the Vehicles (whether the Debtor, or a successful overbidder) is acting in good faith within the meaning of 11 U.S.C. § 363(m).
 - **(4)** Determines that adequate notice of the Motion was given.
- **(5)** Authorizes the Trustee to perform the terms of the Agreement and to sign all such documents that are reasonably necessary to perform the Trustee's obligations under the Agreement.
 - **(6)** Reserves Bankruptcy Court jurisdiction to enforce the Agreement.
 - **(7)** Approves the following overbid procedure:

- (a) any initial overbid for an assignment of the Estate's interest in the Vehicles must be in an amount at least \$1,000 greater than the amount to be paid by the Debtor under the Agreement (i.e., in an amount not less than \$15,500.00 plus the amount of Debtor's \$3,325 exemption in the Chevrolet for a total of \$18,825);
- (b) in the event that the Trustee receives multiple overbids, any subsequent overbids must be made in Court at the time of the hearing on the Motion and must be made in minimum increments of \$500;
- (c) any overbid must be accompanied by a certified or cashier's check in the full amount of that bid and the successful overbidder must pay to the Trustee by certified or cashier's check the full purchase price at the time of the hearing on the Motion;
- (d) any sale at overbid will be all cash "AS IS," "WHERE IS," subject to all claims, liens, encumbrances, and other interests, with all faults and without any representation or warranty whatsoever, whether express or implied, including without limitation, without warranty as to functionality, merchantability, or fitness for a particular purpose and;
- (e) the Trustee may exercise his discretion to reject a particular overbid that is not both higher and better (based upon all of the circumstances) than the Debtor's offer or the offer of other overbidders.
- (f) any person making an overbid for the Vehicles shall be deemed to have made, on his/her/their own account, each of the representations made by the Debtor to the Trustee as set forth in Paragraph 5 of the Agreement.
- (8) Authorizes the Trustee to close the proposed assignment of the Estate's interest in the Vehicles to the Debtor (or the successful overbidder) unless an appeal of the order authorizing that sale is timely filed and a stay pending appeal is entered.
- (9) Waives the 14-day stay of orders for the disposition of Estate property set forth in Fed.R.Bankr.P. 6004(h).

NOTICE IS FURTHER GIVEN that the Motion is made pursuant to 11 U.S.C. §§ 363(b) and 363(m), Federal Rules of Bankruptcy Procedure 2002 and 6004, and Local Bankruptcy Rules 6004-1 and 9013-1 on the grounds that the proposed assignment is in the

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best interest of the Estate in that it will maximize the value to unsecured creditors of the Estate's interest in the Vehicles.

NOTICE IS FURTHER GIVEN that the Motion is based on (a) this Notice of Hearing of the Motion; (b) the concurrently filed Notice of Motion and Motion, Memorandum of Points and Authorities, Declaration of Peter J. Mastan, and Exhibits; (c) the pleadings on file with the Court of which the Court is requested to take judicial notice; and (d) such further evidence that may be properly submitted prior to or at any hearing on the Motion. At your own expense, you may obtain a complete copy of the Motion from the Court's file. Alternatively, you may obtain a free, electronic copy of the Motion by contacting Mr. Travis Terry at travis.terry@dinsmore.com and providing to Mr. Terry your email address.

NOTICE IS FURTHER GIVEN that, pursuant to Local Bankruptcy Rule 9013-1(f), any opposition to the Motion must be in writing; must be filed with the Court and served upon the Trustee, the Office of the United States Trustee, and the Debtor at the addresses set forth below not later than 14 days before the hearing on the Motion; and must include a complete written statement of all reasons in opposition thereto or in support or joinder thereof, declarations and copies of all photographs and documentary evidence on which the responding party intends to rely, and any responding memorandum of points and authorities:

18 For Filing With the Court

Clerk's Office United States Bankruptcy Court 255 E. Temple Street, Room 940 Los Angeles, California 90012

For Service on Judge Robles

Hon. Ernest M. Robles
United States Bankruptcy Court
Central District of California
Edward R. Roybal Federal
Building and Courthouse
255 E. Temple Street, Suite 1560
Los Angeles, CA 90012

For Service on the Trustee

Peter J. Mastan, Trustee 550 South Hope Street, Suite 1765 Los Angeles, California 90071-2627

For Service on Office of U.S. Trustee

Office of the U.S. Trustee 915 Wilshire Blvd., Suite 1850 Los Angeles, CA 90017

For Service on the Debtor

James D. Hornbuckle, Esq. Cornerstone Law Corporation 11810 Pierce Street, Suite 206 Riverside, CA 92505

and

Joyce A. Corbett 1118 Summitridge Dr. Diamond Bar, CA 91765

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| 1 | NOTICE IS FURTHER GIVEN that, pursuant to General Order 21-05 issued on | | |
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| 2 | June 22, 2021, the Roybal Federal Building is open to the public. Unless otherwise ordered, | | |
| 3 | parties may appear at hearings either in-person or by telephone through CourtCall (more | | |
| 4 | information on appearing through CourtCall is set forth below). Parties electing to appear in- | | |
| 5 | person shall comply with all requirements regarding social distancing, use of face masks, etc. | | |
| 6 | which may be in effect at the time of the hearing. | | |
| 7 | Telephone appearances will be arranged through Court Call, LLC TM . Court Call is an | | |
| 8 | independent conference call company that arranges conference calls nationally for Courts. | | |
| 9 | It is counsel's responsibility to schedule their telephonic appearance at least five Court | | |
| 10 | days prior to the hearing date by contacting CourtCall @ 866-882-6878 or via internet by | | |
| 11 | registering at www.courtcall.com. | | |
| 12 | NOTICE IS FURTHER GIVEN that, pursuant to Local Bankruptcy Rule 9013-1(h), | | |
| 13 | failure to timely file and serve an objection may be deemed by the Court to be consent to granting | | |
| 14 | the Motion. | | |
| 15 | DATED: May 6, 2022 Respectfully submitted, | | |
| 16 | CHAPTER 7 TRUSTEE | | |
| 17 | By: <u>/s/ Peter J. Mastan</u> Peter J. Mastan | | |
| 18 | Chapter 7 Trustee of the Bankruptcy Estate of Joyce A. Corbett | | |
| 19 | Estate of Joyce A. Corbett | | |
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PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is: 550 S. Hope Street, Suite 1765, Los Angeles, CA 90071

A true and correct copy of the foregoing document described as: NOTICE OF SALE OF ESTATE PROPERTY will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d), and **(b)** in the manner indicated below:

- I. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING ("NEF") Pursuant to controlling General Order(S) and Local Bankruptcy Rule(s) ("LBR"), the foregoing document will be served by the court via NEF and hyperlink to the document. On May 6, 2022, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following person(s) are on the Electronic Mail Notice List to receive NEF transmission at the email addresses indicated below:
 - James D. Hornbuckle jdh@cornerstonelawcorp.com

Type name

Date

Poter I Mastan (TR) nmastan@ig7technology.com: travis terry@dinemore.com:

| ecf.alert+N | Mastan@titlexi.com | 6.la.ecf@usdoj.gov |
|--|---|---|
| | Zahradka rzahradka@nationa | |
| | | Service information continued on attached page |
| On May 6, 2022 Is bankruptcy case or in the United State follows. Listing the | served the following person(s) and readversary proceeding by placing as Mail, first class, postage prepair | (indicate method for each person or entity served): id/or entity(ies) at the last known address(es) in this g a true and correct copy thereof in a sealed envelope id, and/or with an overnight mail service addressed as ation that mailing to the judge will be completed no |
| UNITED STATES Hon. Ernest M. Ro United States Banl Edward R. Roybal Building and Co 255 E. Temple Stro Los Angeles, CA 9 | kruptcy Court Federal ourthouse eet, Suite 1560 | DEBTOR(S) Joyce A. Corbett 1118 Summitridge Dr. Diamond Bar, CA 91765 |
| LOS Aligeles, CA 9 | 00012 | Service information continued on attached page |
| each person or ent the following perso such service metho | tity served: Pursuant to F.R.Civ.Ion(s) and/or entity(ies) by personated od) by facsimile transmission and | ILE TRANSMISSION OR EMAIL (indicate method for P. 5 and/or controlling LBR, on May 6, 2022 I served al delivery, or (for those who consented in writing to d/or email as follows:. Listing the judge here ill be completed no later than 24 hours after the Service information continued on attached page |
| I declare under per and correct. | nalty of perjury under the laws of | the United States of America that the foregoing is true |
| May 6, 2022 | TRAVIS MICHAEL TERRY | /s/ Travis Michael Terry |

Signature